

Series: JESUS IS THE SUBJECT

Title: Substitution

Speaker: Bob Marvel

Date: April 13-14, 2019

1. Easter is days away. As you begin, take time to pray that many will come to Easter services, that they would come to Jesus, and others would renew their relationship with him.

Let's read Mark 14:32-34, 41, 50, 53, 61-65, 15:33, 37-38, & 10:45.

2. Jesus goes once again to Gethsemane. What does that place symbolize? What stands out to you from Jesus' and the disciple's time there?
3. Why do you think Mark includes the story of the teenager who runs away naked when the other gospel writers don't? Mark 14:50-52 and see Revelation 3:14-18.
4. From our time in Mark...if you were a first-century Roman Christian, how would Jesus' experience of being abandoned, shamed and disgraced, influence you?
5. Crucifixion in the Roman world was common. How then is Jesus' death so different from any other death? See 2 Corinthians 5:21. What parallel is there between Exodus 10:21-23 and Mark 15:33?
What is the (s)incarnation, see Galatians 3:13 and why is that important?
6. How did Jesus hold up when everyone he counted on ran away, and his safety vanished, and what can we draw from his example?
7. What symbolism is there between the earthquake when Jesus died and the earthquake when the Law was given?
8. Take a moment to read Isaiah 53:4-6 New Living Translation (NLT)
⁴ Yet it was our weaknesses he carried;
it was our sorrows^[a] that weighed him down.
And we thought his troubles were a punishment from God,
a punishment for his own sins!
⁵ But he was pierced for our rebellion,
crushed for our sins.
He was beaten so we could be whole.
He was whipped so we could be healed.
⁶ All of us, like sheep, have strayed away.
We have left God's paths to follow our own.
Yet the Lord laid on him
the sins of us all. OVER...

9. What else spoke to you from this week's message? And spend time thanking Jesus for what he's done for us.